# ANNUAL REPORT

**Date Due: July 31, 2022**

STRATEGIC PLANNING & BUDGET STUDY

**University of North Alabama**
**Florence, Alabama**

Christopher Cottingham___ ___07/27/2022_____
Committee Chair Date submitted

Submitted to: _____ _____
Title/Committee (if applicable) Date received

committees/strategic-planning-budget-minutes-of-meetings.html). Again, as stated previously, t